

PLANNING GROUP ANNUAL REPORT PORTAL

This portal was created to allow planning groups to submit their annual reports due within 14 days of their March meeting minutes every year. If you have any questions or issues with the portal, please email us at SDPlanningGroups@sandiego.gov.

[PERIOD OF REVIEW: April 2023 – March 2024]

1. INTRODUCTION

1a. Provide your planning group's name:

Uptown

2. MEMBER COMPOSITION SECTION

According to [Council Policy 600-24](#), Section D members of Planning Groups should be demographically representative of the diversity of the entire community, within the Planning Group's boundaries to greatest extent possible. [Refer to your community's demographic data.](#)

Members

Member Details

List names of officers chosen & enter affiliation info collected at 4/2 board meeting.

Provide details for each member.

2b. Provide Voting Member Name.

2c. Indicate Officer Position, if applicable.

Chair, Vice-Chair, Secretary, Treasurer

2d. Indicate seat held/community affiliation.

Make one selection that best describe the member's affiliation.

Resident [owner], Property Owner (non-resident), Business, Renter [resident], Non-profit, Youth [Youth=N/A]

Appointed Members

[N/A]

Subcommittee

Subcommittee Member Details

2g. Name of Subcommittee.

FOUR STANDING COMMITTEES:

Design Review

Historic Resources

Operations & Outreach

Public Facilities

ONE ACTIVE AD HOC COMMITTEE: Plan Hillcrest

List the names of any subcommittees, the chair of each subcommittee and its members.

List names of chairs chosen & members who volunteer at 4/2 board meeting.

2h. Provide the Name of the Subcommittee Chair.

2i. List Names of Subcommittee Members.

3. ADMINISTRATIVE MATTERS

3a. How many regular meetings did your planning group have this year?

BOARD MEETINGS: 10 monthly meetings (per bylaws) and 2 special meetings

3b. How many total subcommittee meetings did your planning group have this year?

TOTAL: 28

STANDING COMMITTEE MEETINGS: 9 total [OO=5; PF=2; DR=1; HR=1]

AD HOC COMMITTEE MEETINGS: 19 total [Election=13; Plan Hillcrest=6]

3c. Have there been any amendments to the planning groups bylaws that have been approved by the City?

If so, select yes and describe.

Yes: Removed requirement for holding special elections to replace board members who resign.

4. MEMBER SUMMARY

4a. How many members are identified on the planning group per your operating procedures [bylaws]?

17

4b. How many members are currently seated (non-vacant)?

17

4c. How many vacant seats were declared this year?

5 [Blake Anderson, Susan Blackwell, Jason Frye, Tony Silvia, Clifford Weiler]

4d. Are there any issues with retaining members on the planning group?

If yes, please describe. If none, write "None".

None

4e. When were this year's annual elections held?

Date Format: 03/05/2024 [also on 3/2]

[Special election: 9/2 and 9/5/23]

4f. How many individuals voted in this year's [annual] election? 235

4g. Describe any issues or challenges with this year's annual election / special election(s).

[N/A]

4h. How were election issues resolved or corrected?

[N/A]

4i. Have there been any complaints received regarding individual planning group members or the planning group as a whole? No

If yes, please describe and indicate how the issue was resolved or corrected.

No formal complaints received during period under review.

5. COMMUNITY PLAN PREPARATION, PLAN AMENDMENTS, AND IMPLEMENTATION

Did your planning group participate in any of the following? If so, please describe key actions taken (e.g. dates of discussion, results of votes).

[Plan Hillcrest constitutes a Plan Update, a Plan Amendment, and a Rezone.]

5a. Community Plan Updates (CPUs).

If so, please describe key actions taken (e.g. dates of discussion, results of votes).

Yes

Plan Hillcrest (ad hoc) Committee meetings: 9/28/23; 10/17/23; 11/9/23; 11/21/23; 2/13/24; 3/25/24

Board meetings that included Plan Hillcrest on agenda as a report or information item: TBD

Board meetings that included Plan Hillcrest on agenda as an action item and votes taken: TBD

5c. Community Plan Amendments (CPAs).

If so, please describe key actions taken (e.g. dates of discussion, results of votes).

YesNo REPEAT INFO PROVIDED FOR CPU HERE

5e. Rezones.

If so, please describe key actions taken (e.g. dates of discussion, results of votes).

YesNo REPEAT INFO PROVIDED FOR CPU HERE

5g. Infrastructure Priorities (Prioritization of CIP Projects).

If so, please describe key actions taken (e.g. dates of discussion, results of votes).

Yes

Public Facilities Committee meetings: 7/18/23; 7/28/23

Board meeting that included CIP priorities on agenda and vote taken: 8/1/23: CIP list approved (as a consent item recommended by Public Facilities Committee) 6-2-1; list submitted to city via email 8/8/23 and also online.

6. SPECIAL PROJECTS

Describe any special projects discussed and voted on by the planning group. Projects could include policy items (e.g. citywide planning initiatives), City or regional task forces, General Plan meetings, or political candidate as well as ballot forums. Include, if possible, specifics on key actions taken (dates and results of votes).

Provide detail for each special project voted on by the planning group. Click the + sign to add more projects.

Special Projects

Special Project Details

6a. Describe Special Project.

Special election held September 2023

Response to formal complaint made against CPG March 2023

CPG recognition application submitted December 2023

Blueprint SD, SB 10, and HAP 2.0 positions

IBA Report on Historic Resources Board position

Old Mission Hills Library position

Little Red House position

Power San Diego position

West Mesa Planning position

6th & Juniper roundabout position

Scripps hospital project position

6b. Provide Date of Action.

Date Format: MM/DD/YYYY

TBD for each

6c. Provide Vote and/or Key Actions.

TBD for each

7. OVERALL SUMMARY OF PROJECT REVIEW AND COMMUNITY DEVELOPMENT

List the discretionary development projects that the planning group has reviewed.

Provide detail for each discretionary development project reviewed by the planning group.

Project Review

Project Review Details

7a. Provide the Name of the Project.

1601 University affordable housing development

7b. Provide the Address of the Project.

1601 University

7c. Provide Planning Group's Recommendation.

Approval

7a. Provide the Name of the Project.

3210 Goldfinch street vacation

7b. Provide the Address of the Project.

3210 Goldfinch

7c. Provide Planning Group's Recommendation.

Approval

7d. Alternatively, please attach the planning group's minutes documenting development project recommendations.

[Minutes for 6/6/23 and 10/3/23 board meetings included in item 9 attachments.]

8. COLLABORATION WITH COMMUNITY ORGANIZATIONS

8a. Provide the name of the organization involved in past or ongoing collaboration or joint activities.

Formal representation on Community Planning Committee (CPC), Balboa Park Committee (BPC), and Airports Advisory Committee (AAC),

Multiple community groups and organizations whose members include residents and businesses in Uptown.

NOTE: Out of an abundance of caution in consideration of Article I, Section IV of our bylaws, members did not engage in any collaborations or joint activities with other organizations in which either those organizations or individual board members represented the board as a whole.

8b. Describe the nature of the partnership or collaborative effort.

CPC: Received regular reports from representative or alternate [at different times: Mat Wahlstrom, Stu McGraw, and Lu Rehling].

BPC: Received regular reports from District 3 representative [board member Mary McKenzie] and one report from Uptown representative [former board member Brer Marsh].

AAC: Received regular reports from former representative [former board member Chris Cole].

MULTIPLE COMMUNITY GROUPS AND ORGANIZATIONS: Outreach for candidate recruitment and to get out the vote for two elections, plus participation in informational meetings for their members.

9. ATTACHMENTS

9a. Upload your approved minutes for the year and any relevant documents you wish to include in this year's annual report.

APPROVED BOARD MEETING MINUTES: 4/4/23; 4/21/23; 5/2/23; 6/6/23; 8/1/23; 9/5/23; 10/3/23; 10/19/23; 11/7/23; 12/5/23; 2/6/24; and (finalized to include any changes to draft made at 4/2 board meeting) 3/5/24.

9b. Upload any other documentation relevant to any of the report sections.

Member Composition Report of anonymous survey data collected at 4/2 board meeting.

City Roster (info collected at 4/2 board meeting)

Public Roster (limited selection of info collected at 4/2 board meeting)

10. CONTACT INFORMATION

Please provide contact information should there be any questions about your submission.

10a. Planning Group Representative. [Chair elected at 4/2 board meeting.]

10b. Email.

10c. Phone Number.

11. Additional notes or comments.